

RESOLUTION NO. 2022 -11

A RESOLUTION AUTHORIZING SUBMISSION OF A WYOMING DEPARTMENT OF HEALTH EMS REGIONALIZATION PILOT PROJECT GRANT ON BEHALF OF SOUTH CENTRAL WYOMING EMERGENCY MEDICAL SERVICES FOR THE PURPOSE OF EDUCATION OF EMS PERSONNEL AND TWO QUICK RESPONSE VEHICLES

WHEREAS, South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS) desires to participate in the WYOMING DEPARTMENT OF HEALTH PUBLIC HEALTH DIVISION OFFICE OF EMERGENCY MEDICAL SERVICES EMS REGIONALIZATION PILOT PROJECT GRANT program to assist in financing this request; and

WHEREAS, South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS) recognizes the need for the request; and


WHEREAS, the Wyoming Department of Health (WDH) Public Health Division Office of Emergency Medical Services program requires that certain criteria be met, as described in the WDH Rules and Regulations, Coronavirus State and Local Fiscal Recovery Funds (SLFRF – Rule 31C.F.R Part 35) and The United States Department of Treasury governing the program, and to the best of our knowledge this application meets those criteria; and

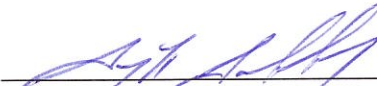
WHEREAS, participating in this program would add value to South Central Wyoming Emergency Medical Services, provide education to additional staff members, decrease response times to outlying areas and increase access to emergency medical services.

BE IT RESOLVED, we the Participating Agencies of South Central Wyoming Emergency Medical Services grant the authorities to participate in the State of Wyoming Department of Health Public Health Division Office of Emergency Medical Services EMS Regionalization Pilot Project Grant Program, accepting grant monies offered, and all other necessary requirements to fulfill this grant process.

NOW THEREFORE ENCAMPMENT, WYOMING RESOLVES, to participate in the State of Wyoming Department of Health Public Health Division Office of Emergency Medical Services EMS Regionalization Pilot Project Grant Program


PASSED, APPROVED AND ADOPTED THIS 10th DAY OF NOVEMBER , 2022.





Greg Salisbury, Mayor

Attest:



Doreen Harvey, Clerk